



Case Study

A PERSONALISED AYURVEDIC APPROACH TO PSORIASIS THROUGH *VIRECHANA* AND *RAKTAMOKSHANA*

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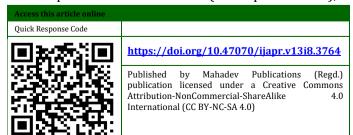
Psoriasis,
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ABSTRACT

Psoriasis (ICD 11-EA90) is a non-infectious chronic autoimmune condition caused by the rapid overproduction of new skin cells resulting in scales, inflammation and redness. Among all types of psoriasis; plaque psoriasis (ICD 11- EA90.0) makes upto 90% of cases. There is a role of T- cells and genetic factors along with environmental influences (physical trauma, infection, drugs). In Ayurveda entire skin diseases are categorized under the umbrella of *Kustha* (skin diseases). Based on its presentation psoriasis can be correlated with *Ekakustha* which is categorized under *Kshudra kustha*. A personalised treatment plan is necessary according to the condition of the patient as well as the disease. In this case the patient underwent *Sodhana* (bio-purification) therapy beginning with *Deepana-Pachana* (appetizers and digestives), *Snehapana* (internal oleation) followed by *Virechana Karma* (purgation therapy) and a suitable *Samsarjana Krama* (dietetic regimen). Later on, *Raktamokshana* (blood-letting therapy) along with *Shamana Ausadhi* (oral medication) were administered. After 2 months of follow up there was significant reduction in PASI (Psoriasis Area and Severity Index) and DLQI (Dermatology Life Quality Index) scores.

INTRODUCTION

Among the various types of psoriasis, plaque psoriasis (ICD-11: EA90.0) accounts for approximately 90% of all cases. Males are being affected by psoriasis two times more common than females.[1] Although, the exact etiology is unknown but it is considered to be an auto-immune disease mediated by T-lymphocytes along with environmental influences. It has a strong psychosocial impact interfering with patient's quality of life. In Ayurveda, psoriasis can be correlated to Ekakushta, which is a type of Vata-kapha predominant *Tridoshaja* manifestation characterized by symptoms like Aswedanam (absence of sweating), Mahavastu (extensive lesions), Matsvasha kalopama (silvery scales like a fish) and Krishna aruna varna (reddish black coloured patches) [2]. Ayurvedic classics mention the Nidana (causative factor) of Eka-kushta as consumption of Viruddha ahara (incompatible food),



Vega dharana (suppression of natural urges) following Diva swapna (day sleep) and Papakarma (indulgence in sinful acts) etc [3]. Acharya Susruta has also advised repeated Sodhana (purificatory therapy) and Raktamokshana (bloodletting therapy) for Kustha (skin diseases). Here, a case of plaque psoriasis was managed by personalised Ayurveda treatment protocol.

MATERIAL AND METHODS

Case report

A 52-year-old male auto driver, married, nonalcoholic, non-smoker presented with complaints of severe itching, burning sensation, redness and scaling over bilateral arms, legs, abdomen and back since last associated with reduced vears appetite. constipation and disturbed sleep since last 1 year. He developed a reddish patch over his abdomen and left forearm 10 years back along with itching. Gradually other reddish patches appeared over bilateral legs, hands, back along with severe burning sensation, itching and scaling. The symptoms aggravated during winter season, exposure to cold, dust and smoke while relieved by application of any topical ointment or during humid climate. The patient consulted dermatologist and the condition was diagnosed as

plaque psoriasis. He took corticosteroids and topical allopathy drugs for 3 years and got symptomatic relief but the spread and relapse continued. Later on, he was on homeopathy medications but got no relief. His symptoms aggravated and he visited the *Panchakarma* OPD of IPGAER at SVSP and was diagnosed as *Ekakustha* and admitted for Ayurvedic treatment.

General Examination Personal history

- Appetite Reduced
- Digestion Proper
- Sleep Disturbed
- Bowel Constipated and irregular
- Bladder Frequent micturition

- Addiction No such
- Diet Mixed
- Height 5 feet 6 inches
- Weight 67 kgs

Vital parameters

- BP 130/80 mm/Hg
- Pulse 79 b/m
- Pallor Absent
- Icterus Absent
- Cyanosis Absent
- Clubbing Absent
- Oedema Absent

Systemic examination - No abnormality found.

Clinical Examination

Table 1.a: *Dashavidha pariksha* (Ten-fold examination)

Examination	Findings
Prakriti (Natural constitution)	Pitta-Vataja
Vikriti (Morbidity)	Vata-Kaphaja
Sara (Proper Nourishment of tissue)	Madhyama (Medium)
Samhanana (Body built)	Madhyama (Medium)
Pramana (Body proportion)	Madhyama (Medium)
Satva (Psychological strength)	Avara (Low)
Satmya (Compatibility)	Avara (Low)
Ahara Shakti (Digestive capacity)	Madhyama (Medium)
Vyayama Shakti (Physical strength)	Avara (Low)
Vaya (Age)	Madhyama (Medium)

Table 1.b: Ashtavidha pariksha (Eight-fold examination)

Examination	Findings
Nadi (Pulse)	Vata-Pittaja
Mutra (Urine)	Nirama
Mala (Bowel)	Sama, Baddha
Jiwha (Tongue)	Sama
Shabda (Vocal Sound)	Prakrita
Sparsha (Tactile)	Ruksha, Anushna
Drik (Vision)	Prakrita
Akriti (Built)	Madhyama

Dermatological examination

• The morphology of lesions

Primary lesion	Erythematous, papular, plaque, discoid, indurated with no discharge.
Secondary lesion	Silvery, scales loosely attached, eroded, well defined, rough and dry.

- **Distribution of lesions** Lesions were distributed to bilateral limbs of both flexor and extensor surface, back and abdomen.
- Special tests for psoriasis

Auspitz Sign	Positive
Candle crease sign	Positive
Koebner's Phenomenon	Positive

Investigations

Laboratory reports

- Hb%-12%
- ESR-40
- CRP- 1.3 mg/dl
- FBS- 132 mg/dl
- PPBS- 168 mg/dl
- Urea- 19.9 mg/dl
- Creatinine- 0.7 mg/dl
- SGOT-25
- SGPT-15
- AKP- 129
- Urine R/E M/E within normal range

Diagnosis

As per clinical presentation and signs and symptoms it was diagnosed as chronic plaque psoriasis which is correlated with *Ekakustha (Vata-kapha pradhana tridoshaja)*.

Assessment Criteria

- Subjective parameters: Aswedanam (no sweating), Mahavastu (extent of lesion), Matsyasakalopamam (scaling), Twak vaivarnya (discoloration), Daha (burning), Kandu (itching), Rukshata (dryness), Vedana (pain).
- Objective parameters: Auspitz sign, Candle crease sign, Koebner's phenomenon, Psoriasis Area and Severity Index (PASI), Dermatology Life Quality Index (DLQI)

Timeline and Therapeutic Intervention

Table 2.a: Timeline of therapeutic intervention

S.no	Treatment Given	Days	Medicine Used	Dose	Anupana
1	Deepana – Pachana	5 days (02/05/24 - 06/05/24)	Panchakola churna	5gms twice daily before meal.	Lukewarm water
2	Snehapana	6 days (07/05/24 - 12/05/24)	Mahatikta ghrita	D1 - 30 ml D2 - 60 ml D3 - 100 ml D4 - 140 ml D5 - 180 ml D6 - 200 ml	Lukewarm water
3	Abhyanga	3 days (13/05/24 - 15/05/24)	Neem taila	Q. S (duration – 30 mins)	
4	Swedana (Nadi swedana)	3 days (13/05/24 - 15/05/24)	Dashamula kwatha	Q.S (duration- Samyak sweda lakshana)	
5	Virechana	1 day (15/05/24)	Trivrit avaleha	120 ml	Lukewarm water
6	Samsarjana	7 days (15/05/24 - 21/05/25)	Peyadi Samsarjana krama		
7	Raktamokshana	1 day (13/06/24) – on 1 st follow up	Jalauka avacharana		

Table 2.b: Virechana vega lakshana

Virechana Yoga	Ausadhi Matra	Ausadhi Kala	Sevan	Vega	Lakshana
Trivrit avaleha	120 ml	9 am		24 Vega	Suddhi- Pravara
				6 Upavea	Antiki- Kaphanta, Laghuta, Indriya prasada

Table 2.c: Oral medications given on discharge

S.no	Shamana Aushadhi	Dosage	Anupana
1	Mahamanjisthadi kwath	20 ml twice daily before food.	Lukewarm water
2	Panchatikta Ghrita Guggulu	500 mg- twice daily after food	Lukewarm water
3	Gandhak rasayana	250mg twice daily before food	Lukewarm water
4	Arogyavardhani vati	250 mg twice daily before food	Lukewarm water

5	Khadirarista	25ml twice daily after meal.	Normal water
6	Pathya churna	6gms at bed time	Lukewarm water
7	777 oil	Local application	

OBSERVATIONS AND RESULTS

Table 3.a: Outcome of subjective parameters

S.no	Symptoms	Day of admission	After Virechana	On 1st follow up	On 2 nd follow up
1	Aswedanam (No Sweating)	+++	++	+	+
2	Mahavastu (Extent of Lesion)	+++	++	+	-
3	Matsyasakalopamam (Scaling)	+++	++	+	-
4	Twak Vaivarnya (Discolouration)	+++	+	+	-
5	Daha (Burning)	+++	+	-	-
6	Kandu (Itching)	+++	++	+	-
7	Rukshata (Dryness)	++	+	+	+
8	Vedana (Pain)	+	+	-	-

Table 3.b: Outcome of objective parameters

Clinical sign	Day of admission	After Virechana	1st follow up	2 nd follow up	
Auspitz sign	Positive	Positive	Positive	Negative	
Koebner's phenomenon	Positive	Positive	Negative	Negative	
Candle crease sign	Positive	Negative \	Negative	Negative	

Table 3.c: Outcome of objective parameters

S.no	Parameters and scores	Day of admission	After Virechana	1 st follow up	2 nd follow up
1	Psoriasis Area and Severity Index (PASI)	46.8 VONO	26.4	9.9	3.8
2	Dermatology Life Quality Index (DLQI)	21	14	7	3

BT-AT comparison

Fig. 1: Before treatment (A-D) Lesions of lower limbs, upper limbs, back, abdomen



Fig. 2: After virechana (A-C) Lesions of upper limbs, back, abdomen



Fig. 3: On 1st follow-up – *Jalauka avacharana* was done (A-F)- Ingredients for therapy, *Jalauka* purified for therapy, *Jalauka* being placed on site, *Ashwakhuravata anana* (head resembling like horse-hoof) of *Jalauka* as it starts sucking blood, *Jalauka vamana* (induced vomiting of blood), change in lesion of bilateral forearm



Fig. 2: On 2nd follow-up (A, B) significant skin changes in bilateral upper limbs, bilateral lower limbs





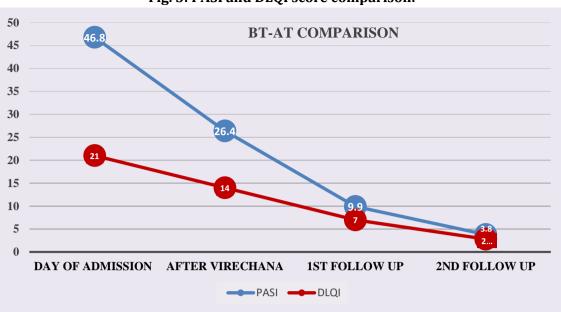


Fig. 3: PASI and DLQI score comparison:

DISCUSSION

Ekakustha is mainly Vata-kaphaja simultaneously Tridosha is affected as seen in every Kustha [4]. The involvement of Bhrajaka pitta along with Vyana vayu triggers its rapid spread and skin changes. anv Kustha presenting therapy repeated Bahudoshavastha. Sodhana considered essential^[5]. A planned *Panchakarma* according to the condition of the patient and disease is necessary for proper elimination of *Dosha*. Acharya Sushruta prescribed a structured protocol of repeated purification therapies for treating skin disorders [6]. Any Panchakarma procedure involves Purva karma, Pradhana karma and Paschata karma. Deepanapachana is done priorly in order to remove the Amavastha. In this case, Deepana and Pachana was done by Panchakola churna. Panchakola being best in Deepana and Pachana is characterized by Tikshna (sharp) and Ushna (hot) properties, Katu rasa (pungent taste), and exhibits Kapha-vatahara karma (alleviates Kapha and Vata doshas)[7]. After proper stimulation of Agni by Deepana-pachana, medicated Ghrita was given orally. Mahatikta ghrita was given as Snehapana as Tikta Ghrita has the ability to alleviate Pitta [8]. Moreover, Mahatikta ghrita is indicated in *Kustha Chikitsadhyaya*^[9]. After attaining *Samyak* sniadha lakshana. Abhyanga was done by Neem Taila followed by Ushna-ambu snana for 3 days. Virechana was planned as it is indicated in pitta predominant diseases or where it shares major contribution on of manifestation of diseases^[10]. Trivrit avaleha was selected for purgation therapy as the major ingredient Trivrit is Sukha Virechana (causes purgation easily) and is best among purgatives [11]. Trivrit possesses Tikta and Katu rasa, Laghu, Ruksha and Tikshna guna, Ushna virya and Katu vipaka having Kapha-pittahra and Rechana karma^[12]. The patient reported 24

Virechana Vega, upon which Suddhi was accessed and Samsarjana was planned. The patient reported 24 Virechana vega, upon which Suddhi was accessed and Samsarjana was planned. As there was Prayara Suddhi, 13 Annakala was planned starting with Peya on the evening of the day of *Virechana*. This procedure was followed to gradually increase the *Agni* of the patient and bring the digestive system in a normal state. Raktamokshana (blood-letting) was done as it is the preferred method of Sodhana in Rakta-Dushti (vitiation of blood) [13]. Jalaukavacharana is indicated for relieving the *Pittaja* predominant symptoms, which seemed essential to manage erythema as dominant sign in this case. *Jalauka* has *Madhura* (sweet) properties and its abode is water which is *Shita* (cold) in nature^[14]. Studies have shown that leech saliva aids in the degradation of fibrinogen, inhibition of factor XIII-A, and lysis of fibrin clots [15]. Hirudin and Calin are potent anticoagulants found in leech saliva along with many other compounds. Hirudin, one of the bioactive compounds secreted by leeches, has anti-inflammatory qualities that reduces swelling and redness. Histamine by its vasodilating property allows more blood to come to the site of leech application or lesion thus replacing old stagnant blood with fresh blood[16]. Leech application exerts a counter-irritant effect on the lesion, stimulating new cellular division, which helps remove the dead cell layer and leads to a reduction in local swelling and lichenification[17]. By enhancing blood flow to the affected area, the therapy promotes better nutrient delivery and healing. At the time of discharge oral medications were prescribed along with Pathya and Apathya were explained. Mahamanjisthadi kwatha was given as it contains drugs like Manjistha, Kutaja, Guduci, Khadira, Neem, Darharidra etc. possessing Tikta (bitter), Katu (pungent), Kashaya

(astringent) Rasa, Laghu and Ruksha Guna, Ushna virya (hot potency) and *Katu Vipaka* (pungent post-digestive effect) which is indicated in all 18 types of *Kustha* [18]. It has properties like Varnya, Kapha Pittashamak. Shothahara, Kushtaghna, Vranropaka, Raktashodhaka, Vedanashamaka, Kandughna and Dahaprashamana which are helpful in treating the condition [19]. Gandhaka rasayana was given as it is indicated in Kandu, Kushta, Visha etc.[20]. Also, being a Rasayana, it promotes *Dirghayu* (longevity)[21]. *Panchatikta ghrita* guggulu contains drugs like bark of Nimba, Guduci etc. which have Kusthagna, Krimighna and Kandugna properties. It is indicated specifically in Visharoga, Sandhi Asthi Majjagata Vata and Gambhira Kustha, Nadi Vrana, Bhagandara etc [22]. Arogyavardhini Vati is a herbo-mineral formulation containing Parada, Gandhaka, Lohabhasma, Katuki, Chitraka, and other ingredients. It possesses properties like Deepana (digestive stimulant). Pachana (carminative). Hridva (cardioprotective) and Malashodhana laxative). It is indicated in various types of Kustha, particularly Mandala Kustha, as well as in Jwara (Fevers) [23]. Khadirarista is indicated in Mahakustha, *Granthi, Plihodara, Arbuda* etc. [24]. The main ingredient of *Pathya Churna* is *Haritaki*, which is predominantly Kashaya rasa (astringent) along with other five rasas (tastes) except Lavana rasa (salty) [25]. It has Madhura vipaka; and its Gunas include Ruksha (dry), Laghu (light), and Sara (mobile), with Ushna virya (hot potency). Haritaki is known for its Medhya (cognitive-(digestive enhancing). Deepana-pachana Anulomaka (carminative). carminative). and Vayasthapana (anti-aging) properties^[26]. It is indicated in conditions such as Kustha (skin diseases), Vishama Iwara (irregular fever), Kamala (jaundice), Arsha (hemorrhoids), Pandu (anemia) and Kapha-vata janva rogas (disorders caused by kapha and Vata doshas) [27]. 777 Oil, a coconut oil-based herbal formulation for psoriasis, contains the leaf extract of Wrightia tinctoria as a key ingredient^[28]. Coconut oil helps alleviate symptoms of skin disorders by its moisturizing, soothing, and emollient properties, along with its antiinflammatory activity. The topical application of coconut oil inhibits the various cytokine levels including TNF-α, IFN-γ, IL-6, IL-5 and IL-8 which plays a major role in psoriasis and other autoimmune conditions^[29]. Throughout the entire course of treatment, the patient was strictly instructed to follow the prescribed *Pathya* (wholesome diet and regimen) and avoid Apathya (unwholesome practices) as advised. Significant changes were observed after the treatment.

CONCLUSION

Psoriasis is a multifactorial systemic illness that significantly impacts quality of life. This case demonstrates the fruitful results in terms of marked

relief in clinical signs and symptoms, PASI score and DLQI parameter without any adverse effects. So, Ayurvedic treatment beginning with *Sodhana* (detoxification) followed by *Shamana Chikitsa* (pacifying treatment) can be safely practiced as an effective treatment modality in the management of plaque psoriasis.

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